



PAUL TALKS PLAINLY  
ABOUT SALVATION,  
ROMANS 9.30-10.13

## ROMANS: A THEOLOGICAL GLOSSARY

SIX REASONS JESUS  
AND THE GOSPEL ARE  
SO OFFENSIVE  
(DON'T BURY THE LEAD!)

NO ONE CAN DO \_\_\_\_\_  
THINGS OR BE A \_\_\_\_\_  
PERSON TO EARN THE FORGIVENESS OF SINS  
AND ETERNAL LIFE . . . AND THAT'S OKAY . . .  
JESUS HAS YOU \_\_\_\_\_.

- The Israelites continue to pursue a \_\_\_\_\_ salvation.
  - Jesus and the gospel are a stumbling block for anyone trying to \_\_\_\_\_ their salvation.
  - Paul longs for his fellow Jews to realize their \_\_\_\_\_ and \_\_\_\_\_ in Jesus.
  - Jesus has accomplished \_\_\_\_\_ necessary for our salvation.
  - Put your \_\_\_\_\_ in Jesus and you will be saved.
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- \_\_\_\_\_: A salvation achieved by the good works we do. Good works can never produce salvation, but they are the product of genuine salvation.
  - \_\_\_\_\_: A salvation based on belief in Jesus as a living person for forgiveness of sins and for eternal life.
  - \_\_\_\_\_: God declares us to be righteous in his sight. He thinks of our sins as being forgiven and Christ's righteousness (his moral perfection) as
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1. For Jesus \_\_\_\_\_ demands that I acknowledge my own sinfulness.
  2. That a \_\_\_\_\_ judges evil and sends people to hell offends me.
  3. To admit I need Jesus to save me is to suggest that I \_\_\_\_\_.
  4. If Jesus will save all who call on him, then I'm not \_\_\_\_\_ as I think I am.
  5. The notion that Jesus is \_\_\_\_\_ of salvation I find extremely intolerant.
  6. If Jesus is \_\_\_\_\_, why would he \_\_\_\_\_ to die in my place and conquer death on my behalf?