



Everyone needs the gospel, because no one is \_\_\_\_\_.

### Paul Rests His Case, Romans 3.9-20

- The Accusation: Both Jews and non-Jews are \_\_\_\_\_.
- The Evidence: Sin is evident in \_\_\_\_\_ of our lives.
  - In our character: Our moral nature is \_\_\_\_\_.
  - In our conversations: Our speech is \_\_\_\_\_.
  - In our conduct: Our actions are \_\_\_\_\_.
- The Silence: We have no \_\_\_\_\_ for our sin.
- The Verdict: We are all guilty of sin, and there's nothing \_\_\_\_\_ to change this verdict.

### A Glossary for Romans

- \_\_\_\_\_: We are without sin and in good standing with God.
- \_\_\_\_\_: We are sinful and liable to punishment.
- \_\_\_\_\_: Any failure to conform to the moral law of God in act, attitude, or nature.

### 6 Reasons We Can't Talk Too Much About Our Sin:

1. It's \_\_\_\_\_.
2. It \_\_\_\_\_ everything.
3. It \_\_\_\_\_ a lot.
4. It's \_\_\_\_\_.
5. It's \_\_\_\_\_ to God.
6. It sets us up for the \_\_\_\_\_.

*How will we understand salvation . . . unless we understand what we are \_\_\_\_\_?*

*Why would we ask for mercy . . . if we don't believe we \_\_\_\_\_?*

*How can we be grateful for the work of Christ . . . if we think we can \_\_\_\_\_ into heaven?*

*How can we be amazed by God's grace . . . if we aren't \_\_\_\_\_ by our sin?*