

# MALACHI

## RETURN TO ME



### ABOUT THE BOOK OF MALACHI

#### The *Day* of the Lord in Malachi

- **Malachi 3.2** asks, *Who* \_\_\_\_\_ *the day of his coming?*
- **Malachi 3.17** describes *the day* the LORD makes up \_\_\_\_\_.
- **Malachi 4.1-3** anticipates *the day* when the LORD will \_\_\_\_\_ evildoers and \_\_\_\_\_ those who fear him.
- **Malachi 4.5** promises the \_\_\_\_\_ prior to *the great and awesome day* of the LORD.

### A CLOSER LOOK AT MALACHI 4

- 4.1-3** A day is coming when God's enemies will \_\_\_\_\_ and God's people will \_\_\_\_\_.
- 4.4** The Lord commands his people to \_\_\_\_\_.
- 4.5-6** The Lord promises to send Elijah who will lead the people \_\_\_\_\_.



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- Ask Jesus, *What's involved in me* \_\_\_\_\_?
- Seven aspects of authentic repentance:
  - I understand that my sin is \_\_\_\_\_.
  - I feel sorrow for my sin and \_\_\_\_\_.
  - I decide to \_\_\_\_\_ my sin and \_\_\_\_\_ a life of obedience.
  - I recognize the fruit of my repentance in a \_\_\_\_\_.
  - At the same time, I turn from sin and \_\_\_\_\_.
  - Repentance \_\_\_\_\_ throughout my life.
  - I repent because I want \_\_\_\_\_ with the Lord.
- Grab on to this promise: *Return to the LORD, that he may have compassion on [you], and to our God, for he will* \_\_\_\_\_. Isaiah 55.7

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These questions are meant to be done by yourself or together with a family member or friend, then discussed at your small group during the week.

**1.** Reread Malachi 4. For each paragraph of the chapter write down something the paragraph says about the LORD.

4.1-3

4.4

4.5-6

**2.** What is something else you see in this chapter that seems important?

**3.** Review the seven aspects of authentic repentance on your handout. Are any of these aspects new to your thinking?

**4.** Write out again the first part of Malachi 3.7 in the space below.

**5.** Now write out the promise of Isaiah 55.6-7.

As a group, spend time in prayer asking Jesus to show you areas in your life where you can grow in the areas of repentance and faith.